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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8434**

| <b>SERIAL NUMBER</b> 10/595,879   | 79 <b>DATE</b> 02/16/2007   |                     | CLASS<br><u>25</u><br>359 |                                  | <b>GROUP ART UNIT</b> 2872 |  |  | ATTORNEY DOCKET<br>NO.<br>784-115 |  |  |
|---|---|---------------------|---------------------------|----------------------------------|----------------------------|--|--|-----------------------------------|--|--|
| APPLICANTS Thomas Chapman, Canberra, AUSTRALIA;  *** CONTINUING DATA ************************ This application is a 371 of PCT/AU04/01590 11/18/2004  *** FOREIGN APPLICATIONS ************************************ |   |                     |                           |                                  |                            |  |  |                                   |  |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /LEE A FINEMAN/ Acknowledged Examiner's Signature  |   | Met after Allowance |                           | STATE OR<br>COUNTRY<br>AUSTRALIA | DRAWINGS   CLA             |  | TOT.<br>CLAI   | MS CLAIMS                         |  |  |
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| TITLE Firearm Sighting Device for Viewing Around Obstacles  |   |                     |                           |                                  |                            |  |  |                                   |  |  |
| FILING FEE FEES RECEIVED No   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                     |                           |                                  |                            |  | □ All Fees □ 1.16 Fees (Filing) □ 1.17 Fees (Processing Ext. of time) □ 1.18 Fees (Issue) □ Other □ Credit |                                   |  |  |